

**NATIONAL SCHOOL LUNCH PROGRAM – SEAMLESS  
SUMMER OPTION for  
*CLK Public Schools***

Dear Parent or Guardian:

We are pleased to inform you that CLK Public Schools will be participating in the Seamless Summer Option as part of the National School Lunch and School Breakfast Programs for the School Year 2021-2022.

The GREAT NEWS is that **ALL students** enrolled at our school can receive a healthy breakfast and lunch **at NO CHARGE** to your household each day.

We need each household to **fill out and sign the HOUSEHOLD INFORMATION SURVEY**. This survey replaces the Free and Reduced Lunch Application. This information is ***critical*** in determining the amount of money that our school receives from a variety of State and Federal supplemental programs like Title I A, At-risk (31a), Title II A, E-Rate, etc.

These supplemental programs have the potential to offer supports and services for our students including, but not limited to:

- Instructional supports (staff, supplies & materials, etc.)
- Non-instructional services (counseling, social work, health services, etc.)
- Professional Learning for staff
- Parent and Community engagement supplies and activities
- Technology
- Pandemic-EBT

We **need** each family to complete **ONE FORM** and submit it as soon as possible to ensure that additional funding for our school is available to meet the needs of our students. All information on the application submitted is confidential. Without your assistance in completing and returning the attached application, our school cannot maximize the use of available State and Federal funds.

If we can be of any further assistance, please contact Carol Janckila by email at [cjanckila@clkschools.org](mailto:cjanckila@clkschools.org) or by phone at (906) 337-0311 ext. 1171

Sincerely,



Carol Janckila  
Director of Food Service  
CLK Public Schools

# HOUSEHOLD INFORMATION REPORT SY 2021 - 2022

District: CLK Public Schools School: WMS

**Part A: Student Information** - Complete for each student Pre-K through 12th Grade

| Student's Last Name | Student's First Name | Grade Level | School | Identify<br>H If Homeless<br>M If Migrant<br>R If Runaway<br>F If Foster |
|---------------------|----------------------|-------------|--------|--|
|                     |                      |             |        |  |
|                     |                      |             |        |  |
|                     |                      |             |        |  |
|                     |                      |             |        |  |
|                     |                      |             |        |  |
|                     |                      |             |        |  |

**Part B: Benefits Received** (if applicable)

If any member of your household receives Food Assistance Program (FAP), Family Independence Program (FIP), or FDP, provide the name and case number for the person who receives benefits. Bridge Card Numbers and Medicaid Numbers are NOT ACCEPTABLE case numbers.

Name: \_\_\_\_\_ Case Number: \_\_\_\_\_

| Part C:<br>Household Size    | Part D: Annual Household Income - Select the appropriate range of combined annual income for all people in the household (Include all income before taxes) |  |   |
|------------------------------|--|--|---|
| <input type="checkbox"/> 1 → | <input type="checkbox"/> At or below \$16,744  | <input type="checkbox"/> Between \$16,745 and \$23,828 | <input type="checkbox"/> At or above \$23,829 |
| <input type="checkbox"/> 2 → | <input type="checkbox"/> At or below \$22,646  | <input type="checkbox"/> Between \$22,647 and \$32,227 | <input type="checkbox"/> At or above \$32,228 |
| <input type="checkbox"/> 3 → | <input type="checkbox"/> At or below \$28,548  | <input type="checkbox"/> Between \$28,549 and \$40,626 | <input type="checkbox"/> At or above \$40,627 |
| <input type="checkbox"/> 4 → | <input type="checkbox"/> At or below \$34,450  | <input type="checkbox"/> Between \$34,451 and \$49,025 | <input type="checkbox"/> At or above \$49,026 |
| <input type="checkbox"/> 5 → | <input type="checkbox"/> At or below \$40,352  | <input type="checkbox"/> Between \$40,353 and \$57,424 | <input type="checkbox"/> At or above \$57,425 |
| <input type="checkbox"/> 6 → | <input type="checkbox"/> At or below \$46,254  | <input type="checkbox"/> Between \$46,255 and \$65,823 | <input type="checkbox"/> At or above \$65,824 |
| <input type="checkbox"/> 7 → | <input type="checkbox"/> At or below \$52,156  | <input type="checkbox"/> Between \$52,157 and \$74,222 | <input type="checkbox"/> At or above \$65,824 |
| <input type="checkbox"/> 8 → | <input type="checkbox"/> At or below \$58,058  | <input type="checkbox"/> Between \$58,059 and \$82,621 | <input type="checkbox"/> At or above \$82,622 |

**\* Special Instructions for households with more than 8 people: DO NOT check the boxes above. Instead, fill in items below:**  
 Household size (# people): \_\_\_\_\_ Total annual income: \_\_\_\_\_

**Part E: Certification** - The head of household or adult designee who completed this form must complete this certification section

I certify (promise) that all information on this form is true and that all income is reported to the best of my knowledge. I understand that this form may impact the amount of State or Federal funding allocated to my local school district. I understand that the information I have provided may be verified.

\_\_\_\_\_  
 (Signature) (Printed Name) (Date)

\_\_\_\_\_  
 (Address) (City) (Zip)

\_\_\_\_\_  
 (Email Address) (Home Phone) (Work Phone)

**Do NOT fill out this section. This is for school use only.**  
 Status: F \_\_\_\_\_ R \_\_\_\_\_ N \_\_\_\_\_ Determining Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **INSTRUCTIONS FOR COMPLETING THE HOUSEHOLD INFORMATION REPORT**

This report is used to determine eligibility for state benefits for which your child(ren)'s school may qualify. Please complete, sign, and return this form to your child's school.

If any member of your household receives benefits from the Food Assistance Program (FAP), Family Independence Program (FIP), or FDPIR, please follow these instructions:

**Part A: Student Information** – For each student in the household Pre-K through 12th grade, list the last name, first name, grade level, school, and H if homeless, M if Migrant, R if Runaway or F if a Foster Child.

**Part B: Benefits Received** – If any household member, including adults, receives Food Assistance Program (FAP), Family Independence Program (FIP), or Food Distribution Program on Indian Reservations (FDPIR), provide the name and case number. Bridge Card Numbers and Medicaid Numbers are NOT ACCEPTABLE case numbers.

**Part C: Household Size** - Check the box for the total number of individuals living in your household. This should include all children and adults, related and un-related, that live in a single dwelling and share income and expenses.

**Part D: Annual Household Income** – Skip this part

**Part E: Certification** - Sign the form. Print your name and date.

If your household does not receive benefits from the Food Assistance Program (FAP), Family Independence Program (FIP), or FDPIR, please follow these instructions:

**Part A: Student Information** - For each student in the household Pre-K through 12th grade, list the last name, first name, grade level, school, and H if homeless, M if Migrant, R if Runaway or F if a Foster Child.

**Part B: Benefits Received** – Skip this part

**Part C: Household Size** – Check the box for the total number of individuals living in your household. This should include all children and adults, related and un-related, that live in a single dwelling and share income and expenses.

**Part D: Annual Household Income** – Moving across the same row as the household size check box, check the box that shows the range of annual income for all people in your household. Make sure to include all of the following income sources: work, welfare, child support, alimony, pensions, retirement, Social Security, SSI, VA benefits, child income and/or all other income. The amount should be before any deductions for taxes, insurance, medical expenses, child support, etc.

**Part E: Certification** - Sign the form. Print your name, date, and contact information.