

**ABBREVIATED AGENDA**  
**JANUARY BOARD OF EDUCATION MEETING**  
**TUESDAY, JANUARY 13, 2026 - 5:30 P.M.**

The meeting is a meeting of the Board of Education in public for the purpose of conducting the school district's business and is not to be considered a public/community meeting. There is a time for public participation during the meeting as indicated in agenda.

**PLEDGE OF ALLEGIANCE**

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**ORGANIZATIONAL MEETING**

**RECOGNITION**

1. School Board Recognition Month

**ACTION ITEMS**

1. Recommendation to congratulate Washington Middle School and CLK Elementary School for receiving MTSS Awards.
2. Recommendation to commend the 7<sup>th</sup> and 8<sup>th</sup> grade boys' basketball teams and coach Don Hill on their seasons.
3. Recommendation to congratulate students who took part in the Elementary Christmas Music program, along with their Director Matthew Riutta.
4. Recommendation to thank Encompass Therapeutic Massage for donating their time to provide chair massages for CLK staff in December.
5. Recommendation to congratulate members of the varsity volleyball team on receiving All U.P. Honors.
6. Recommendation to congratulate students who took part in the Senior Class Play "Almost Maine" along with Drama Advisor, Matthew Riutta.
7. Recommendation to congratulate students who placed in the Poetry Out Loud competition.
8. Recommendation to express appreciation to the James A. Ruppe Foundation for their \$7,500 donation to Horizons Alternative High School and their \$13,000 donation to Calumet High School.
9. Recommendation to declare February 2-6, 2026 as National School Counseling Week and to thank and congratulate Mrs. Dianne Goulette, for her dedicated service to our school district.

- 10.** Recommendation to express appreciation to Mr. Dan Steck for her donation of \$53,000 to the CLK Schools Makerspace programs.

### **PERSONNEL**

1. Probationary Status recommendation.

### **FINANCES**

1. Recommendation to set driver education charges for the 2026-2027 school year.

### **MAINTENANCE AND CARE OF BUILDINGS**

### **TRANSPORTATION**

### **CURRICULUM**

1. Recommendation to approve an update to the 5<sup>th</sup> Grade Health Curriculum HIV/AIDS unit video.

### **NEGOTIATIONS**

### **ATHLETICS**

1. Recommendation to hire a one-year temporary WMS volleyball coach.

### **OLD BUSINESS**

### **NEW BUSINESS**

### **FOR YOUR INFORMATION**